



BINGO

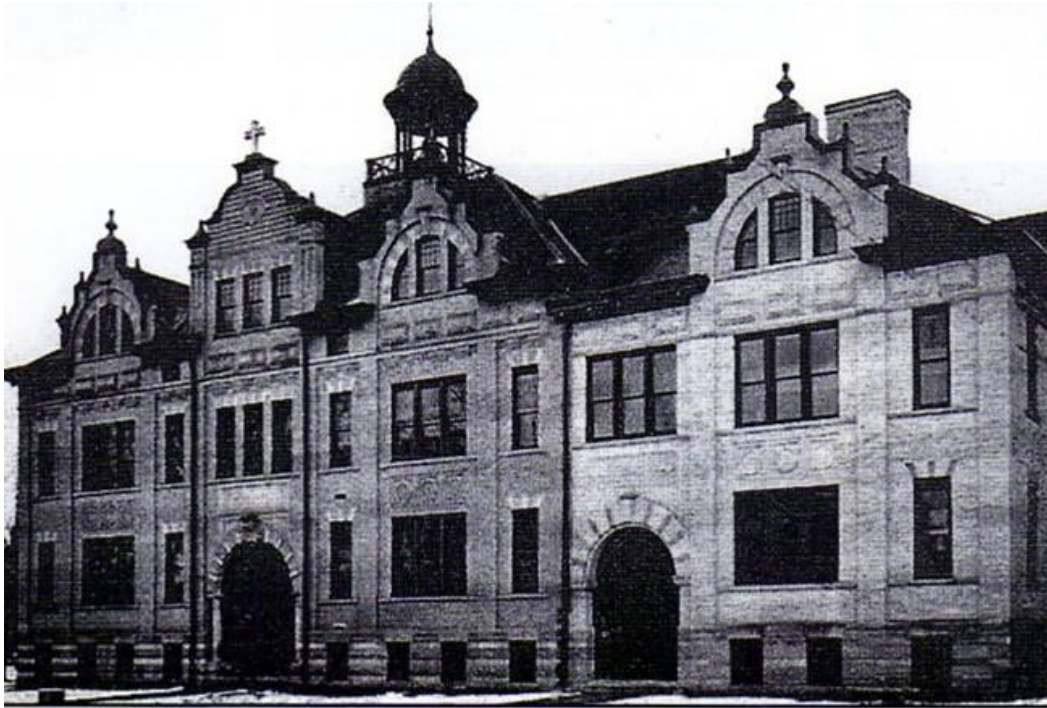
Last Saturday, our community gathered for a fun night of food, games and community. The night was filled with laughs, friendly competition, and a touch of luck. After our 4th of July Picnic tables were cleared cards were distributed and the fun began.

We had enthusiastic bingo callers, their voice echoed through the room as they announced the numbers. The crowd leaned forward, eyes glued to their cards. It didn't take long before we had our first winner.

The room erupted in applause, and everyone congratulated the winner.

We also were honored to have special guest that evening, Father Tony, Father Philip, Father Erick, Father Dominic and Brother Ayub Mwenda. The Brothers informed me that they had never played BINGO, so a quick lesson and they became masters. Father Erick won the second game and Brother Dominic was a master player winning 3 games that evening.

Another night of Bingo is planned for this fall, and we hope to see you there.



St Patrick School
1905-1970
Razed 1976

The Sisters of Dominic, or the Dominican Sisters, staffed the school from its start. Records of enrollment and faculty were carefully chronicled by the Sisters each year. The first year of 1905-06 reported an enrollment of 312 students attending classes in six rooms, grades 1 to 7. There were no graduates that first year. The first graduating class was recorded in 1907 with 10 students receiving their degrees from the school which saw its enrollment climb to 375. The following year 505 students enrolled with the number growing steadily each year until 1914 when 630 students attended classes. The highest enrollment was recorded in 1930 when the Catholic Directory reported 665 students. Only two years later, the numbers had slipped to 498 and then held in the high 400's into the early 1950's, when enrollment again increased. The enrollment hit 500 in 1953 and reached a high of 553 in 1957.

SAINT WHO?

Saints Who Fostered Vocations to the Priesthood

Blessed George Matulaitis

Bishop († 1927) Feast: January 27

“I kiss the hand of Providence; I entrust myself completely to your guidance—lead me, O Lord.” George Matulaitis-Matulewicz was born in Lithuania, then part of the Russian Empire, in 1871. Orphaned at ten, he was cared for by his older sister. He was perseverant, and when struck with a crippling disease, he did farm work on crutches. A serious and gifted student, he obtained a doctorate in theology after his ordination to the priesthood.

At thirty-eight, he followed a call to join the Marian Fathers. He had been baptized and educated by members of this order, but it had been largely suppressed by the Russian government; at the time of his entry, it had dwindled to a single member. Quietly, George began to revise the Constitutions and to direct other new novices. He governed, one novice said, like a father of a family. “Our concern is with all humanity and with the needs of the universal Church,” he wrote. “We should be willing to hasten to any place where there is an opportunity to do something for the greater glory of God.”

Consecrated a bishop in 1918, he gave most of his attention to his episcopal duties until his death in 1927. Nonetheless, the Marian Fathers continued to rebound, maintaining a robust ministry to this day.

Merciful Father, through the prayers of Blessed George,
may those who govern do so with charity and humility.



Enjoying a great 4th of July picnic before bingo

June 18, 2024

Rev. Dominic Leonard Wambui, OFM Conv.

Annunciation Parish

1087 Kellogg Street Green Bay, WI 54303

Dear Father Wambui, God's blessings to you this summer season! Following consultation with the Priest Personnel Board and in accord with the Canons 682 §1 of the Code of Canon Law, I am pleased to appoint you Parochial Vicar of Annunciation of the Blessed Virgin Mary, St. Jude and St. Joseph Parishes, Green Bay, and **Priest Celebrant of St. Patrick parish, Green Bay, effective July 1, 2024.** In addition, I hereby grant you the faculties given to priest of the Diocese of Green Bay. These faculties are listed on the enclosed pagella of faculties for as long as you hold an assignment in the Diocese of Green Bay, unless otherwise revoked.

As you serve the people of these parishes as their Parochial Vicar and Priest Celebrant, I know that you will assist them to grow in holiness and to work for the building up of God's Kingdom in the Church of Green Bay. I ask that you give special attention to promoting and praying for vocations to the priesthood and consecrated life in our Diocese. With prayers and blessings,

I remain Sincerely yours in Christ,
Most Rev. David L. Ricken, DD, JCL
Bishop of Green Bay



Father Philip, Father Erick, Father Dominic, Brother Ayub

Upcoming Events

Saturday July 9 Brat Fry 11a- 3p St Joseph Parking Lot

Sunday July 10 Brat Fry 11a – 3p St Joseph Parking Lot

Wednesday July 17 Anointing Mass 11:00a Annunciation Church

Wednesday July 17-21 Paper Drive at St Joseph Church

Sunday July 21 Booyah & Bake Sale 9:00a St Joseph Parking Lot

Saturday July 27 Brat Fry 11a- 3p St Joseph Parking Lot

Sunday July 28 Brat Fry 11a – 3p St Joseph Parking Lot

Monday August 5 1:00p Renew Bible Study RM 103 Annunciation

I have been asked why we are not doing the Precious Blood every week like in the past.

History of Holy Communion Under Both Kinds

In the earliest days of the Church, there seemed to be a common practice of offering both Eucharistic species (i.e., under the forms of both bread and wine) to the faithful. Over time, however, this practice gradually became less and less frequent, until it virtually disappeared around the 12th century. Many early Protestant theologians rejected the belief in the Real Presence of Jesus in the Eucharist and insisted that the “Chalice” be offered to all members of their congregations at every celebration.

So as to uphold the Church’s teaching on the Real Presence and the Doctrine of Concomitance, the Council of Trent determined that it was pastorally inappropriate to return to the early Church’s practice of offering Holy Communion under both kinds to the lay faithful.

The Second Vatican Council, and the liturgical documents that have followed, encouraged that the Church restore the practice of offering the Precious Blood to the faithful during some of the most important celebrations of Mass within the liturgical year.

The documents also extended widely the faculty of the Diocesan Bishop to establish norms for Communion under both Kinds for his own diocese, as he sees pastorally appropriate.

Like other liberties taken with liturgical practices in recent years, Holy Communion under both kinds to the faithful seems to go beyond what was called for by the Church’s documents promulgated during and after the Second Vatican Council. What was intended to only happen on particular Solemnities, Feasts, and Celebrations had become the norm. Many parishes throughout the United States, including the Diocese of Green Bay, offered the Precious Blood to everyone at every Mass. While this change was doubtlessly well-intended, it oftentimes failed to consider the following liturgical principles.

Therefore, in keeping with the Liturgical Norms and Directives promulgated and contained within the Church’s various liturgical books and documents, the Diocesan Practice of Holy Communion under Both Kinds is that Distribution of Holy Communion from the Cup may only take place and is encouraged on the following liturgical celebrations:

- o All the faithful who participate in the Easter Vigil, particularly the newly baptized;
- o The Christmas Mass During the Night (Midnight Mass);
 - o Holy Thursday, Mass of the Lord’s Supper;
- o All weekend Masses on:
 - ♣ Divine Mercy Sunday;
 - ♣ The Solemnity of Pentecost;
 - ♣ The Solemnity of The Most Holy Trinity;
 - ♣ The Solemnity of The Most Holy Body and Blood of Jesus Christ (Corpus Christi);
 - ♣ The Solemnity of Our Lord Jesus Christ, King of the Universe

Mission Statement

The mission of Jesus, and therefore, the church, is to proclaim the Good News of salvation to all. As part of Jesus and His Church, we the members of St. Patrick Parish, Green Bay, are called to share this mission. To proclaim the Good News, we will: witness love for one another regardless of gender, color, race; be united in worship and prayer; live in a spirit of hospitality and welcome; have compassion for those in need; deepen our awareness toward the world community; be responsible for the earth's resources.

Confession

Saturday 3:00pm

Pray The Rosary

Saturday 3:30pm

Mass Times

Saturday 4:00pm

Contact Us

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<https://stpatrickparishgb.org>



St Patrick Parish

211 N Maple Ave
Green Bay WI 54303

The Emerald

July 6, 2024

St Patrick Parish

